

## **Daniel Geiger Scholarship**

The Daniel P. Geiger Scholarship Committee is continuing to accept **resume-type** applications from interested **Veterans' children pursuing "post" high school education.** **Deadline is April 1, 2024.**

Applicants must be residents of **Pennsylvania** and should submit a personal resume that includes High School transcript, letters of recommendation, any certificates of appreciation or commendation they have received and a copy of a letter of acceptance to college **or** other higher levels of education.

Items especially helpful for the committee include letters from High School Principals, Guidance Counselors, Teachers, Church Pastors, Civic Leaders and local **VFW Post. (Letter of Endorsement from the VFW Post Commander is a necessity.)**

A letter from the applicant; why they financially should be chosen to be given the Scholarship. **(This letter is a necessity)**

**A requirement is that financial need and/or family hardship are demonstrated and that the applicant must be a child of a Pennsylvania Veteran, who is living OR deceased.**

**It is necessary for applicants to include all of the above.**

**The amount of the scholarship to be awarded is **\$1,000.00.****

All applications with enclosures and all inquiries should be mailed to:

**Department of PA VFW  
Daniel Geiger Scholarship  
4002 Fenton Avenue  
Harrisburg, PA 17109**

**NO APPLICATION WILL BE ACCEPTED WITHOUT A LETTER OF ENDORSEMENT FROM THE VFW POST COMMANDER.**

**DANIEL GEIGER SCHOLARSHIP APPLICATION**

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Veteran's Name: \_\_\_\_\_

Relationship to Veteran: \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

Name of High School: \_\_\_\_\_

Address: \_\_\_\_\_

School Telephone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Person Telephone Number: \_\_\_\_\_

**VFW POST INFORMATION**

Post Commander Name: \_\_\_\_\_

Post Number: \_\_\_\_\_ District Number: \_\_\_\_\_

Post Commander Signature: \_\_\_\_\_

**DEADLINE: APRIL 1, 2024**

**All three parts must be completed and applications with enclosures and all inquiries should be mailed to:**

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